CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) MARK P. KUHARSKI	07 OFFICE USE ONLY							
(2) 46 TROPICANA DRIVE	07-07-23 P 02:54 MI							
Address (number and street) PUNTA GORDA, FL 33950 City, State, Zip Code	OFFICE OF THE CITY CLERK							
☐ Check here if address has changed	(3) ID Number:							
Check appropriate box(es): Candidate Office Sought: PUNTA GORDA CITS COUNCIL DISTRICT 3 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PTY has disbanded Check here if no other IE or EC reports will be filed								
(5) Report	Identifiers							
	07 / 01 / 2023 Report Type: P-2 ecial Election Report							
(6) Contributions This Report Cash & Checks \$,	(7) Expenditures This Report Monetary Expenditures \$,,							
Loans \$,,	Transfers to Office Account \$, , .							
Total Monetary \$,,	Total Monetary \$, , <u>77.75</u>							
	(8) Other Distributions \$,							
(9) TOTAL Monetary Contributions To Date \$,	(10) TOTAL Monetary Expenditures To Date \$,, 936.11							
	tification son to falsify a public record (ss. 839.13, F.S.) rect, and complete: (Type name) MARK P. KUHARSKI Candidate Chairperson (only for PC and PTY) X Signature							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	MARK	P.	KUHARSKI	(2) I.D. Number	
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(3) Cover Period	06	22 1202	23through 07	10/10	2023 (4)	Page	/ of /

(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
06 122 123	JAKE DYE 1746 CASEY KEY DR. PG 33950	I	RET.	CHE			100.00
	PAT DYE 1746 CASEY KEY DR. PG 33950		RET.	CHE			100.00
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1 1							
1 1							
1 1							
1 1				2			

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name MARK KUHARSH (2) I.D. Number (2) I.D. Number of (3) Cover Period 66 / 22/23 through 67/01/23 (4) Page _____ of ____

			-, rage	or _	
(5) ['] Date	(7) Full Name	(8) Purpose	(9)	(10)	(11)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
06/23/23	STRIPE	ON-LINE CONTRIBUTION EXPENSE	ME		29,30
06/26/23	OFFICE DEPOT	SOPPLIES	ME		48.45
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